

9/18/15 – Colorado Federal Executive Board (CFEB)
ALL EMPLOYEE ANNOUNCEMENTS – PLEASE DISTRIBUTE
<http://www.colorado.feb.gov/>

AGENCY SPOTLIGHT

Department of Commerce | Economic Development Administration <http://www.eda.gov>

The Department of Commerce is tasked with improving living standards for all Americans by promoting economic development and technological innovation. The Secretary of Commerce oversees a \$6.5 billion budget and approximately 38,000 employees. The department supports U.S. business and industry through a number of services, including gathering economic and demographic data, issuing patents and trademarks, improving understanding of the environment and oceanic life, and ensuring the effective use of scientific and technical resources. The agency also formulates telecommunications and technology policy, and promotes U.S. exports by assisting and enforcing international trade agreements.

The Economic Development Administration (EDA) is celebrating 50 years of collaboration, innovation, and job creation. As the only federal government agency focused exclusively on economic development, the EDA plays a critical role in fostering regional economic development efforts in communities across the nation. Through strategic investments that foster job creation and attract private investment, EDA supports development in economically distressed areas of the United States.

Guided by the basic principle that communities must be empowered to develop and implement their own economic development and revitalization strategies, EDA works directly with local economic development officials to make grant investments that are well-defined, timely, and linked to a long-term, sustainable economic development strategy. They lead the federal economic development agenda by promoting innovation and competitiveness, and preparing American regions for growth and success in the worldwide economy.

This week, Fred Eidson, EDA RA (A) & CFEB First Vice Chair hosted Thomas Guevara, Deputy Assistant Secretary for Regional Affairs during his visit to the Denver Regional Office. The CFEB Executive Committee welcomed Mr. Guevara at their monthly meeting to learn more about collaborative opportunities in the region.

Mr. Guevara directs and supervises the activities of EDA's Office of Regional Affairs, including the Performance and National Programs Division and all six EDA Regional Offices. EDA's Regional Offices are responsible for program delivery of investments that fulfill the agency's mission of leading the federal economic development agenda by promoting competitiveness and preparing American regions for growth and success in the worldwide economy.

Fred Eidson | DOC EDA Regional Administrator (A) & CFEB First Vice Chair | 303 844 4715

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OPM

Memorandum regarding National Prescription Take-Back Day, Saturday, September 26, 2015.

<http://www.chcoc.gov/content/national-prescription-drug-take-back-day-september-26-2015>

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YOUNG GOVERNMENT LEADERS (YGL) SEPTEMBER NEWSLETTER

http://content.govdelivery.com/attachments/DCORGYGL/2015/09/04/file_attachments/422767/September%2B2015%2BYGL%2BNewsletter.pdf

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FEMA - AMERICA'S PREPAREATHON!

www.ready.gov/prepare | CONTACTS | cari.roberts@icfi.com | Daniel.Nyquist@fema.dhs.gov

More info on Taking Action, Being Counted, and Spreading the Word -

<http://www.colorado.feb.gov/index.php>

###

THE NATIONAL ARTS PROGRAM | Registration Deadline 9/30/15

Never hide your talent! The new After Hours Employee Art Show is coming this fall! After three successful years we are improving the After Hours Employee Art Show by partnering with the National Arts Program® (NAP).

The show is open to all federal state, and local employees as well as contract employees in the state of Colorado and their families, and Colorado federal retirees. Don't miss this chance for your employees and their immediate family members and Colorado federal retirees to be recognized for their creativity! Visit The National Arts Program® website where you can find more information about the program and your employees can upload photographs of their artwork: www.nationalartsprogram.org. We encourage you or a member of your family to register for the art show!

REGISTER ONLINE | <http://www.nationalartsprogram.org/venues/state-of-colorado-federal-government>

CONTACTS | Michelle Saar 303 236 8086 or Janet Paladino 303 236 2967

###

SEPTEMBER CALENDAR

GET YOUR SOCIAL & PHYSICAL EXERCISE - LET'S WALK!

September 22, 2015 | 12:30 pm | Denver Federal Center, 5th & Center | Everyone is invited

Let's Walk! Please join GSA, Saint Anthony Hospital and Walk2connect to kickoff "Let's Walk!" a 9-week social walking program. A variety of Social, Topic, Gentle, and Fitness walks will be offered Monday - Thursday, September 22 - November 20, 2015.

Four volunteer walking trip leaders are needed to help support this fun and engaging program. Interested? Email rachel@walk2connect.com | RSVP for a free brown bag walking trip leader training offered at 11:30 am on 9/21 and 9/22 on DFC Campus. More information on upcoming walks at: www.LetsWalkColorado.org

###

2015 Rocky Mountain Labor & Employment Relations Association (LERA) Annual Conference

September 24 | 8:00 am – 4:00 pm | Denver University | \$100 Members/\$125 Non-Members

Join us for our Annual Conference featuring locally and nationally renowned speakers on a variety of labor and employment topics, including:

- ♦ Updates from the NLRB & EEOC
- ♦ Best Practices in Arbitration: Views from the Arbitrator's End of the Table
- ♦ The Look and Feel of the Modern Labor Law Class: The What and How of Teaching the Current Generation
- ♦ Recent Developments in Labor & Employment Law
- ♦ Micro-Expressions in Negotiations
- ♦ Ethics in Arbitration-Unintended Consequences of an Arbitrator's Decision

Dennis Dougherty | 303 253 4315 | rockymountainlera@gmail.com
http://50.87.169.168/co-rocky-mountain/blog/event/2015-rocky-mountain-lera-annual-conference/?instance_id=46#sthash.6kfC1L1B.dpbs

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IPMA-HR 2015 INTERNATIONAL TRAINING CONFERENCE & EXPO

September 26-30, 2015 | Denver CO | Register www.ipma-hr.org/itc2015/welcome

Please join Mr. William Bonds, Group Director, Center for Leadership Development U.S. Office of Personnel Management and others as they discuss HR issues with the theme "Together We Can Move HR Mountains".

###

NATIONAL STRATEGY – CATALYZE A TRAUMA

September 29, 2015 | 9:45 am - 3:30 pm MST

September 30, 2015 | 10:00 am - 3:20 pm MST

Bryon Rogers Federal Building | 1961 Stout Street, 2nd Floor, Mount Evans A & B, Denver, CO

The United States is experiencing a public health crisis: an epidemic of trauma, violence and toxic stress. In response, efforts to create trauma-informed change are growing exponentially across the nation. Amplifier sites across the nation will be watching and interacting with the live event in Washington, DC on “Building a Trauma Informed Nation, Moving the Conversation Into Action”.

The two days will be divided into Catalyst Sessions: COMMUNITIES, THE JUSTICE SYSTEM, HEALTH CARE and EDUCATION. Presentations will highlight effective collaborations, promising practices, programs at the state and local levels, as well as first-person experiences, including workforce systems and worker issues. Following the presentations, interactive sessions will facilitate participant discussions and strategic action planning.

The Region VIII National Prevention Strategy, Mental and Emotional Well Being Committee is hosting an amplifier site and cordially invites cordially you to attend our amplifier site in downtown Denver, Colorado. Light refreshments will be provided. We also have a cafeteria available, but we encourage you to bring water and snacks.

Please register | <https://www.surveymonkey.com/r/TraumaInformedNation>
<https://www.blsm meetings.net/traumainformednation/index.cfm>

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OCTOBER & BEYOND

HR/SUPERVISOR TRAINING

Classes are 8:30 am - 3:00 pm | DFC Bldg 25

10/6/15 | *Preventing Hostile Work Environment Claims* | \$80

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=282>

11/17/15 | *Basics of Performance Management* | \$80

Online registration & Payment required | <https://colorado.feb.gov/register/?ee=283>

TRAINER | Bart Dubinsky

Bart is a former Human Resources and Agency Workforce Relations Officer (with the Nuclear

Regulatory Commission, HHS and Interior). Bart's 30 years of Federal sector HR experience includes all of the HR functional areas, (e.g., workforce and succession planning, position classification, diversity and outreach, staffing and recruitment, training and development, employee and labor relations, ethics, performance management, and benefits). Bart has a Bachelor's degree in Business from the University of Missouri and J.D. from Texas Wesleyan University School of Law. Bart is also a state certified Mediator.

###

BUREAU OF RECLAMATION'S DIVERSITY SPEAKER EVENTS

October 14, 2015 | PBS Documentary "*La Raza De Colorado: El Movimiento*"

Denver Federal Center | Bldg. 67 Rio Grande Conference Room

This film examines the Colorado Chicana Movement during the turbulent 1960s and 1970s. Riveting first-hand accounts speak to the significant social issues of our time: identity, racial conflict, civil rights and cultural pride. Rare film footage, archival photographs, extensive interviews and period music bring the era to life.

Antoinette Urioste | 303 445 2689 | aurioste@usbr.gov

###

FEDERAL EXECUTIVE ORDER 13693 PLANNING FOR FEDERAL SUSTAINABILITY IN THE NEXT DECADE MEETING

October 21, 2015 | 9:30 - 11:00 am | Denver Federal Center, Bldg. 41, Lakewood, CO |

September 23, 2015 Meeting has been cancelled | RSVP COB Monday, October 19, 2015

Executive Order 13693, Planning for Federal Sustainability in the Next Decade was announced in March 2015 (<http://www.fedcenter.gov/programs/eo13693>). The EO calls on federal agencies' regional offices to coordinate implementing the goals of the EO. The regional offices of GSA and EPA are tasked to convene regional interagency workgroups. Ms. Sue Damour, the Regional Administrator for GSA and Mr. Rick Buhl, the Assistant Regional Administrator for EPA will chair the October meeting.

All federal agency executives, with one or twenty vehicles in the agency fleet are invited. The topic is sustainable operations of federal fleet vehicles. Learn how federal agencies are planning to meet the targets of the EO. In addition to fleet vehicles the EO identifies; water resource management and drought response opportunities; climate change preparedness and resilience planning in coordination with state, local and tribal communities; and opportunities for collective procurement of clean energy to satisfy energy demand for multiple agency building.

Melanie Wood | 303 312 6007 | wood.melaniel@epa.gov

Lisa Haskins | 303 236 2414 | lisa.haskins@gsa.gov

###

CFEB QUARTERLY MEETING & TRAINING FORUM

October 22, 2015 | 7:30 – 11:00 am | Lakewood CO | Registration Deadline 10/16/15
\$28 (includes breakfast) | ONLINE REGISTRATION REQUIRED
<https://colorado.feb.gov/register/?ee=257>

STRATEGIC COMMUNICATIONS (aka W.A.I.T. – Why Am I Talking)

- ♦ Why are you talking?
- ♦ Do you know?
- ♦ Do you know what you should or should not be saying?
- ♦ Are you saying it the right way, to the right audience through the right medium?
- ♦ Is your messaging adapting as the situation develops and changes?

W.A.I.T. uses scenarios designed to provide you the tools needed to understand and develop an effective communication strategy for internal/external communication as well as media operations. This course will also walk you through how to interpret media questions, how to develop a response and how to keep continuity between internal and external audiences.

TRAINERS | VA Office of Public and Intergovernmental Affairs, Region 5
PAUL SHERBO, Director | **ELAINE BUEHLER**, Assistant Director | **SHAUN SHENK**, Public Affairs Specialist

###

VOLUNTEER ON MAKE A DIFFERENCE DAY

October 24, 2015 | REGISTRATION DEADLINE 10/2/15
PROJECT LIST AT | <https://colorado.feb.gov/register/>

FOR MORE INFORMATION

Mary Jane Pendl-Trigilio | 720 979 7549 | maryjane.pendl-trigilio@va.gov
Christy McCurdy | 303 231 3422 | christa.mccurdy@onrr.gov

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HUMAN RESOURCE RESPONSE TO DISASTERS & TRAUMATIC GRIEF

October 27, 2015 | 10:00 am – Noon | Lakewood CO
Free | ONLINE REGISTRATION REQUIRED | <https://colorado.feb.gov/register/?ee=285>

WORKSHOP TOPICS

- ♦ Understanding Incident Stress, Traumatic Grief and what each of you can do
- ♦ Human Resource Processes, Procedures, and Actions for Dealing with Disasters
- ♦ Human Resource Communication Templates

- ♦ Employee Assistance Program resources

TRAINERS

Roger L. Jones PMP, MPCP, MEP, MBCI, CAP | Emergency Management Specialist, DOI IBC
Donna Vallejos | Emergency Management Specialist, GSA

###

7TH ANNUAL DENVER VETERANS DAY RUN

November 8, 2015 | 7:00 am | Auraria Campus | 777 Lawrence St, Denver, CO

http://www.runningguru.com/EventInformation.asp?eID=13241&utm_source=Colorado+Veterans+Project+-+All+Contacts&utm_campaign=783dcfc120-

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MILITARY FAMILY FIRST DINNER

November 14, 2015 | 5:00 - 10:00 pm | Colorado Springs CO

Register Online | www.ppymca.org/register | Search "2015 Military Family First Dinner"

- ♦ FREE Dinner for active duty personnel & immediate family
- ♦ Fun prizes & activities
- ♦ Children's entertainment provided

###

CAREER MENTORING FORUM by Federal Executives for Federal Employees

November 19, 2015 | 11:30 am - 12:30 pm | Denver CO

FREE | ONLINE REGISTRATION REQUIRED <https://colorado.feb.gov/register/?ee=305>

Need some career advice?

Looking for tips on moving up within the federal government?

Then this is the workshop for you! The following federal executives will share information about their career journey, including, but not limited to their challenges, inspirations, successes, and work life balance, followed by an open forum Q&A with all participants.

- ♦ Kristi Barrows, DHS Citizen & Immigration Service, District Director
- ♦ Susan Quinlan, Government Accountability Office, Assistant Director
- ♦ Martin Quinlan, DOI Business Integration Office Co-Director

QUESTIONS | Contact CFEB Workforce Development Council Officers

Chair | Angela Hardin | angela.hardin@ssa.gov | 303 844 0868

Vice Chair | Gay Dugan | Gay.dugan@dot.gov | 720 963 3473

Secretary | Martin Cobb | martin.cobb@gsa.gov | 303 236 7698

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FERS RETIREMENT CLASS

12/3/15 | Denver CO

\$130 | <https://colorado.feb.gov/register/?ee=287>

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FEDERALLY EMPLOYED WOMEN (FEW) DENVER FEDERAL CENTER CHAPTER

<http://rockymountainfew.org/>

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TRAINING @ DOI UNIVERSITY

DOI University (DOIU) offers competency-based training courses and programs designed to increase the skills of all federal employees. Topics include Leadership, Management and Supervision, Acquisition Management, FAC-P/PM, Financial Management and Budgeting, Project Management, and Oral/Written Communication.

<https://doiu.doi.gov/catalog.html?type=sp&id=lakewood> |

<https://doiu.doi.gov/catalog.html?type=c>

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DENVER FEDERAL CENTER DAM GOOD SPEAKERS TOASTMASTERS CLUB

Meet on Tuesday's | 11:30 am - 12:30 pm | DFC Bldg 56, Buffalo Bill Conference Room

\$20 enrollment fee plus \$36 membership fee then \$36 semi-annually thereafter

<http://damgoodspeakers.toastmastersclubs.org>

Amy Sjerven | 303 445 2849 | asjerven@usbr.gov

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VAN & CARPOOL

Vanpools needing riders are listed on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=78&page=VanPools>

If you would like the CFEB to add your van or carpool to the web site, email the information to

gpage@colorado.feb.gov

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HEALTH DOES MATTER

FEDSTRIVE Wellness & Health Promotion Services Newsletter

<http://content.govdelivery.com/accounts/USHHSFOHFEDSTRIVE/bulletins/1123584>
<https://fedstrive.foh.hhs.gov/>

NEW Wellness Activity! – Mile High Walking Club

Brittany Plaven | 303 844 7333 | Brittany.plaven@foh.hhs.gov

Every Thursday | 11:30 am – 12:00 pm | Denver Federal Center Bldg. 40 Entrance W3 Rm A1115 (nursing clinic) | Free, open to all Federal employees & contractors

BONFILS DFC BLOOD DRIVE

2nd Thursday of each month | 8:00 am - 1:30 pm

Denver Federal Center | Bldg 67 | Hungry Horse Room

SCHEDULE AN APPOINTMENT | www.bonfils.org (site code is 2015) | 303 363 2300

Betty Palcsak | 303 236-6905 | bpalcsak@usgs.gov

AMERICAN RED CROSS BLOOD DONATIONS

<http://www.redcrossblood.org/2015-summer>

###

LIGHTEN UP!

When somebody tells you nothing is impossible, ask him to dribble a football.
Who says nothing is impossible. I've been doing nothing for years.

- Authors Unknown

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PETS OF THE WEEK

Adopt a pet and save a life

Red Sanjeet | Red Bone/Red Tick mix | Male | 5 years old

MY FAIRY DAWG MOTHER RESCUE | 720 939 7017 | <http://www.dogrescuecolorado.org/>

Dixie Lou is a playful soul that adores children and dawgs of all sizes. Her attitude towards cats is unknown. Dixie's perfect home will have a large, secured fenced yard and a canine companion that will engage in play with her. She loves to run, romp, and wrestle. Dixie Lou is 100% potty trained and knows basic commands. She is only vocal when she wants her foster brothers to play with her. Dixie is ACK registered, up to date on all vaccinations, spayed, and microchipped.

Biggie (161499) | male Pomeranian mix | 7-month-old

FOOTHILLS ANIMAL SHELTER | 303-278-7575 | info@fas4pets.org

<http://www.FoothillsAnimalShelter.org>

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VOLUNTEER OPPORTUNITIES

VOLUNTEERS & FOSTER HOMES NEEDED FOR CAT SHELTER

Angels With Paws | 2540 Youngfield St | Lakewood CO
Please contact shelter manager Sondra Bailey | 303 274 2264 |
<http://www.angelswithpaws.net/volunteering/>

SISTERHOOD OF THE TRAVELING PETS

Saturdays (year round) | 9:00 am - 3:00 pm | Colorado Springs/Denver
<https://www.facebook.com/sisterhoodofthetravelingpets>
Sassie Skelton | 719 482 0705

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JOB ANNOUNCEMENTS

<https://www.usajobs.gov/>

USDA Food & Nutrition Service, Atlanta, GA

Regional Administrator, Southeast Region | ES-0340-00
<https://www.usajobs.gov/GetJob/ViewDetails/414697000>

OPM, Training & Management Assistance Program, Washington, DC

Deputy Associate Director | ES-0340-00
<https://www.usajobs.gov/GetJob/ViewDetails/415389200>

DOI, Bureau of Reclamation, Various locations

Civil Engineer (Geotechnical) | GS-0810-7/9/11
<https://www.usajobs.gov/GetJob/ViewDetails/414317400>

US Forest Service Region 2

<https://fsoutreach.gdcii.com/Outreach/>

National Older Worker Career Center (NOWCC) AGE 55+ | EPA - Denver and Golden, CO

Resource Conservation and Recovery Program Support
https://www.nowcc.org/r/positions/view.aspx?record_id=3521

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CFEB EMAIL ANNOUNCEMENTS

To submit information to be included in the announcements, please email it by Wednesday of each week to jconn@colorado.feb.gov in the following format.

Title

Date | Time

Location | 3333 W 32 Ave | Denver CO (no punctuation)

Cost (if applicable)

Brief Description (very short marketing blurb | a couple of bullet points or sentences)

CONTACT Name | 303 333 5555 | email

Website

Recent CFEB announcements are posted on the CFEB web site

<https://www.colorado.feb.gov/index.php?content=10&page=Announcements>

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Have a safe and wonderful weekend!

Gay & Jeff

Gay Page | CFEB Executive Director | gpage@colorado.feb.gov

Jeff Conn | CFEB Outreach Strategist | jconn@colorado.feb.gov

Colorado Federal Executive Board (CFEB)

Denver Federal Center | Bldg 810 Room 5014 | PO Box 25567 | Lakewood CO 80225-0567

303 202 4588 | <http://colorado.feb.gov/index.php>

Working for the greater good by creating partnerships for intergovernmental communication & collaboration!

Please email jconn@colorado.feb.gov to subscribe or unsubscribe from CFEB email